

## ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.



2/22/2023

Project Labor Coordinator  
4860 Ruffner Street  
San Diego, CA 92111  
Fax: (858) 496-1953

Attention: SDUSD PSA Specialist, Maria Cruz

**Re: San Diego Unified School District Project Stabilization Agreement  
Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear Sir:

This is to confirm **Elite Relocation Services, LLC** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **CC22-0026-39.A1 Crown Point ES WSM GMP 1**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

\*\*\*Signature\*\*\*  
A handwritten signature in black ink, appearing to read "Tom Michalski", is written over a light blue horizontal line.

**Elite Relocation Services, LLC**

By:

**Tom Michalski - CEO**

**[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]**

**Subcontractor's Pre-Job Conference Form: ELITE RELOCATION SERVICES, LLC**

Status Published	Version 1	
Assigned PSA Specialist Maria Cruz	Email mcruz5@sandi.net	Phone Number (619) 879-7870

**Subcontractor's Information**

**Contractor**  
ELITE RELOCATION SERVICES, LLC

Company Address 2350 ORCHARD VIEW LANE ESCONDIDO, CA 92027	Phone Number	Fax Number
CSLB License Number	DIR Number 1000047519	
Contractor License Classification		

**Pre-Award & Contract Information**

Bid Number CC22-0026-39.A1	Bid Title Crown Point Elementary School Whole Site Modernization GMP 1	Prevailing Wage Determination 2022-2
Contract Number CC22-0026-39.A1	Contract Title Crown Point Elementary School Whole Site Modernization GMP 1	Contract Amount

**Overall Scope of Work for Which Your Company is Responsible**

**Overall Scope of Work**  
7 Phases total- relocating items from and to classrooms/containers - Laborers will be using handheld tools (screwdrivers, power drills etc. )

**Jobsite Scheduling Information**

<b>Expected Start Date</b> 3/1/2023	Estimated Duration(Days) 50
Number of Shifts 1	Shift Description 7:00am-3:30pm
Pay Day Friday	Pay Period End Day Friday

**Jobsite Administration**

JOBSITE CONTACT ?	ADMISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
Yes	Superintendent	Daniel	Gilbert	daniel@eliterelocationsd.com	(858) 848-1801
Yes	Lead	Tom	Michalski	tom@eliterelocationsd.com	(858) 688-1334
Yes	Foreman	Thomas	Allison	thomas@eliterelocationsd.com	(858) 848-1801
Yes		Juan	Santana	juan@eliterelocalionsd.com	(858) 848-1801

**Crew: Relocation Crew**

Scope of Work your firm will perform on this project  
Relocation services, - Moving furniture, boxes, misc. classroom/container contents as instructed by contacts.

Equipment to be utilized in performing work on this Project  
Hand tools (screw drivers, furniture dollies) Power tools - drills

**Referral and Jurisdictional Assignment**

UNION	DIR CLASSIFICATION	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES/RESPONSIBILITIES	SUMMARY OF WORK STATUS	ESTIMATED START - END DATE	ESTIMATED WORKFORCE AVERAGE	ESTIMATED WORKFORCE PEAK
Laborers Local 89	Laborer	Pending	Moving boxes, furniture	Pending	3/1/2023 - 3/1/2024	2	6

**Add other direct Subcontractors not included on the Division of Work**

TBD?	TIERED SUBCONTRACTOR	TIERED SUBCONTRACTOR'S SCOPE
		Contractor not required to submit information